



ATTORNEY DOCKET NO.: EMC01-31(01129)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Kendell A. Chilton  
Serial No.: 09/972,284  
For: A DATA STORAGE SYSTEM HAVING AN IMPROVED MEMORY  
CIRCUIT BOARD CONFIGURED TO RUN SCRIPTS  
Filing Date: October 5, 2001  
Examiner: Huisman, David J.  
Art Unit: 2183  
Conf. No.: 4870

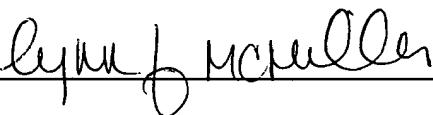
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Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AMENDMENT**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: December 30, 2005

By: Lynn F. McMiller  
(Typed or printed name of person mailing  
Document, whose signature appears below)

Signature: 

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**MAIL STOP AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Sir:

Enclosed is/are:

- [x] Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- [x] Petition for a One Month Extension of Time (2 pages, in duplicate), Total Pages: 4;
- [x] Amendment, Total Pages: 20;
- [x] Applicant Initiated Interview Request Form, Total Pages: 1;
- [x] Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2;
- [x] Authorization to charge Deposit Account No. 50-3661, if necessary;
- [x] Check in the amount of: \$120.00, with fee amounts calculated as follows:

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	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	29	- 33	= 0	X \$50.00	= \$0.00
Independent Claims	4	- 4	= 0	X \$200.00	= \$0.00
FEE FOR PETITION FOR ONE MONTH EXTENSION OF TIME					=\$120.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					= \$120.00

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. 50-3661.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 616-2900, in Westborough, Massachusetts.

Respectfully submitted,

  
James F. Thompson, Esq.  
Attorney for Applicant  
USPTO Registration No.: 36,699  
Bainwood, Huang & Associates, L.L.C.  
Highpoint Center  
2 Connector Road, Suite 2A  
Westborough, Massachusetts 01581  
Telephone: (508) 616-2900  
Facsimile: (508) 366-4688

Attorney Docket No.: EMC01-31(01129)

Dated: December 30, 2005



## Applicant Initiated Interview Request Form

Application No.: 09/972,284 First Named Applicant: Kendall A. Chilton  
Examiner: Huisman, David J. Art Unit: 2183 Status of Application: Pending

### Tentative Participants:

(1) James F. Thompson, Esq. (2) \_\_\_\_\_  
(3) \_\_\_\_\_ (4) \_\_\_\_\_

Proposed Date of Interview: \_\_\_\_\_ Proposed Time: \_\_\_\_\_ (AM/PM)

### Type of Interview Requested:

(1) ☒ Telephonic (2) ☐ Personal (3) ☐ Video Conference

Exhibit To Be Shown or Demonstrated: ☐ YES ☒ NO

If yes, provide brief description: \_\_\_\_\_

## Issues To Be Discussed

Issues (Rej., Obj., etc)	Claims/ Fig. #s	Prior Art	Discussed	Agreed	Not Agreed
(1) <u>Rejection</u>	<u>Claim 34</u>	<u>Hotta</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(2) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(3) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(4) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Continuation Sheet Attached					

### Brief Description of Arguments to be Presented:

Hotta does not teach all elements of Claim 34

An interview was conducted on the above-identified application on \_\_\_\_\_.

**NOTE:** This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP § 713.01).

This application will not be delayed from issue because of applicant's failure to submit a written record of this interview. Therefore, applicant is advised to file a statement of the substance of this interview (37 CFR 1.133(b)) as soon as possible.

James F. Thompson  
Applicant/Applicant's Representative Signature

\_\_\_\_\_  
Examiner/SPE Signature

James F. Thompson, Esq.  
Typed/Printed Name of Applicant or Representative

36,699  
Registration Number, if applicable

This collection of information is required by 37 CFR 1.133. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.